LEGISLATIVE FACT SHEET 2015-0372

| DATE : 4/23/2015 | BT OR RC NUMBER:(Administration Bills) | | | |
|--|--|--|--|--|
| SPONSOR (Department/Division/Agenda | | | l Estate | |
| PURPOSE/SUMMARY: • Please provide the Real Estate In Council approval to close, abanda 45, Ebersol's Addition to South J. • The alley is unopened and unimproperty. It is essentially "land lote to the alley contains no infrastruct. • There are no objections to this remay have interests in this right-out to the application is made by Wadde. The Honorable Warren A. Jones. • If additional information is required. | Division with authorion and/or disclaim and/or disclaim and lacksonville, dated Maproved and is surrocked". ure. equest from the state, f-way. e McK. Hampton, Eso, Council District #9 | ization to request lo alley established in ay 27, 1911. unded on all sides , municipal and util q. on behalf of the p | egislation for City Plat Book 4, Page by the applicant' ity agencies which property owner. | |
| APPROPRIATION: Total Amou | unt Appropriated: \$ _ | N/A | as follows: | |
| (Name of Fund as it will appear in title of | of legislation) | | | |
| Name of Federal Funding Source: Name of State Funding Source: Name of City of Jax Funding Source: Name of In-Kind Contribution Source: Name of Bond Acct Number IMPACT - FINANCIAL/OTHER: ACTION ITEMS: | | Amount: \$ Amount: \$ Amount: \$ | | |
| Emergency? Federal or State Mandates Fiscal Year Carryover? CIP Amendment? Contract/Agreement (C/A) Approv C/A negotiations on-going? Oversight Department Required? Related RC?/BT? Waiver of Code? Code Exception? Continuation Grant? Surplus Property Certification? Related Enacted Ordinances? Report Required to City Council/Co | Yes No X Yes No X Yes No X al Yes No X No X No X | (Attach CI (Attach a copy on) Name of Dept. (Attach a copy) (Identify Code Pro (Identify Code Pro | P form) ly) ovision) ovision) | |
| report required to Chy Council/C | Yes No_X | DateFree | luency | |

ADMINISTRATION TRANSMITTAL

| To: | MBRC, c/o Roselyn Chall, Budget Division, Suite 325 | | | | | | | |
|---------------------------------------|---|--|----------------|-------------------------|--|--|--|--|
| CC: | Chris Hand, Chief of Staff Mayor's Office, Fourth Floor, City Hall at St. James | | | | | | | |
| From: Work: | S | John Jones, Esq., Real Estate Manager Senior, Real Estate Division, Department of Public (Name, Job Title, Department) | | | | | | |
| | | 255-8700 | _ Fax: | 255-8948 | E-mail: johnj@coj.net | | | |
| Conta | * | (Name, Job Ti | tle. Departmen | it) | ment of Public Works E-mail: morgan@coj.net | | | |
| · · · · · · · · · · · · · · · · · · · | COUNC | IL MEMBER | | PENDENT AG ER TRANSM | ENCY / CONSTITUTIONAL ITTAL | | | |
| То: | Peggy Sidman (630-4647), Office of General Counsel Suite 480, City Hall at St. James | | | | | | | |
| From: | (Name, Job | Title, Department) | | | | | | |
| | | | | | E-mail: | | | |
| Conta | ct person: | | | | | | | |
| | Phone: _ | (Name, Job Til | lle, Departmen | Fax: | E-mail: | | | |
| | ation from | | encies requ | ires a resolution f | rom the Independent Agency Board | | | |

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED